



## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Institute of Mental Health; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Mental Health Council.

The meeting will be open to the public as indicated below, with attendance limited to space available.

Individuals who plan to attend as well as those who need special assistance, such as sign language interpretation or other reasonable accommodations, must notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<http://videocast.nih.gov/>).

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Advisory Mental Health Council

**Date:** May 16-17, 2023

**Open:** May 16, 2023, 12:00 p.m. to 4:30 p.m.

**Agenda:** Presentation of the NIMH Director's Report and discussion of NIMH programs.

**Place:** National Institutes of Health

Rockledge II

6701 Rockledge Drive, Room 160

Bethesda, MD 20892

**Closed:** May 17, 2023, 12:00 p.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications and/or contract proposals

**Place:** National Institutes of Health

Rockledge II

6701 Rockledge Drive, Room 160

Bethesda, MD 20892

**Contact Person:** Tracy L. Waldeck, PHD

Director

Division of Extramural Activities

National Institute of Mental Health

National Institutes of Health

Neuroscience Center

6001 Executive Boulevard

Bethesda, MD 20892

(301) 480-6833

tracy.waldeck@nih.gov

Any member of the public interested in presenting oral comments to the committee must notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice at least 10 days in advance of the meeting. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has procedures at <https://www.nih.gov/about-nih/visitor-information/campus-access-security> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of

identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: [www.nimh.nih.gov/about/advisory-boards-and-groups/namhc/index.shtml](http://www.nimh.nih.gov/about/advisory-boards-and-groups/namhc/index.shtml), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: April 19, 2023.

**Melanie J. Pantoja,**

*Program Analyst,*

*Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-08631 Filed: 4/24/2023 8:45 am; Publication Date: 4/25/2023]